


**JUNIOR LEAGUE OF
ORANGE COUNTY, CALIFORNIA, INC.**
Women building better communities®

Business Name _____ Years in Business _____

Contact Name/Title _____

Address _____

City _____ State _____ Zip _____

Phone _____ Cell _____ Fax _____

Email _____ Website _____

Description of Merchandise - Detailed description and price range of merchandise _____

Please indicate the percentage of merchandise you will have in your booth (example: 80% jewelry, 20% men's clothing)

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Dolls/Doll Clothing | <input type="checkbox"/> Home Décor | <input type="checkbox"/> Antiques | <input type="checkbox"/> Pajamas/Lingerie |
| <input type="checkbox"/> Gourmet Food | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Books | <input type="checkbox"/> Pet Gifts |
| <input type="checkbox"/> Furniture | <input type="checkbox"/> Kitchen Accessories | <input type="checkbox"/> Candles | <input type="checkbox"/> Toys |
| <input type="checkbox"/> Floral/Plants | <input type="checkbox"/> Linens | <input type="checkbox"/> Children's Clothing | <input type="checkbox"/> Women's Clothing |
| <input type="checkbox"/> Garden Accessories | <input type="checkbox"/> Men's Clothing/Access. | <input type="checkbox"/> Children's Accessories | <input type="checkbox"/> Women's Handbags |
| <input type="checkbox"/> Holiday Decor | <input type="checkbox"/> Iron/Pewter ware | <input type="checkbox"/> Cosmetics/Beauty | <input type="checkbox"/> Women's Accessories |
| <input type="checkbox"/> Other (please specify) | _____ | | |

In addition to the merchandise description above, please provide the following items: merchandise photos, brochures and booth photos including pricing. These items will not be returned. We reserve the right to request the actual products be shown. Since booth presentation is very important, the photographs should accurately represent the manner in which you plan to display your merchandise. Any merchandise you plan to show must be listed above. We reserve the right to accept all or part of your merchandise in the selection process.

Do you plan to give out food samples? Yes No

Will you be selling packaged food? Yes No

* A health permit will be required for all vendors selling or serving food items.

Show History – Please include your show history and the years of participation _____

Booth Preference – Please circle your desired booth space which includes: pipe and drape (black), 8' table, two chairs, tablecloth, signage, spotlights and cash register. (Showcase Tables not subject to equipment list)

Booth Size Preferred:	Standard*	Corner*
Showcase Table	\$1,010.00	NA
10' x 10' Booth Space	\$1,275.00	\$1,450.00
10' x 20' Booth Space	\$2,125.00	\$2,475.00
10' x 30' Booth Space	\$2,775.00	\$3,245.00

*Payment plan available. \$75 discount if Exhibition Space paid in full upon contract submission. Exhibitor is to pay JLOCC 15% commission of gross sales. Additional fees apply. A 15% surcharge will be assessed to booth payments received after September 1, 2010.

Please mail this completed application with materials indicated to:

The Christmas Company® Exhibitors Committee
 Junior League of Orange County, California (JLOCC)
 5140 Campus Drive, Newport Beach, CA 92660

Upon approval of your Application, a contract with payment amount due and terms and conditions will be sent to the contact indicated above.

Please note: Every effort will be made to accommodate your preferred booth size. Further, this Application is for review purposes only. Submission of this application does not imply acceptance for the JLOCC *The Christmas Company* 2010.

Applicant's Signature _____ Date _____

5140 Campus Drive, Newport Beach, CA 92660
 T 949.261.0823 F 949.261.1837 www.jlocc.org

